

**SOUTHERN FEED & GRAIN CONVENTION
Booth Registration**

NAME _____

COMPANY _____

ADDRESS _____

CITY _____ **STATE** _____ **ZIP** _____

PHONE _____

EMAIL _____

Association Member _____ **\$350.00**

Non - Association Member _____ **\$500.00**

**Please designate the Association in which you would like to Become a
Member:** _____

**Please make your check payable to Southern Feed & Grain Convention and
mail to the following address or fill out form attached and send via email or
fax.**

**Alabama Feed & Grain Association
300 1st Ave. SE, Suite 105
Cullman, AL 35055
Fax: 256-775-0136**

**If you have any questions, please contact Edna at the Alabama Feed & Grain
Association email address: edna@alabamafeedandgrain.com**