

AGENDA

SUNDAY, JULY 26TH

- 3 PM Registration
- 3 – 7 PM Silent Auction
- 6 – 7:30 P.M. “Welcome to the Beach” Reception

MONDAY, JULY 27th

- 6:30 – 8:00 AM Buffet
- 7:00 AM Registration

“DEALING WITH INCREASING COMPLEXITIES”

- 7:00 AM – 8:00 AM Board of Director’s Meeting for
Alabama, Mississippi, and Tennessee Feed & Grain Associations
- 7:55 AM Welcoming Remarks
- 8:00 AM - 8:45 AM Jody Lefcourt, Bunge – Grain & Protein Update
- 8:45 AM – 9:30 AM Richard Sellers, AFIA – Legislative Update
- 9:30 AM – 10:00 AM Break
- 10:00 AM – 11:30 AM Pat Simonic, Norfolk Southern RR
Tim Parker III, Director of Terminals, Parker Towing Company
Representative from Trucking
- 11:30 AM - 1:00 PM Lunch (Furnished for Attendees of the Meetings)
- 1:00 PM – 1:30 PM Dr. John Blanton, Professor & Head of Dept. Animal & Dairy Science
Mississippi State University
- 1:30 PM – 2:15 PM Jeffery Stephens, Biotechnology for Environmental Research
- 2:15 PM – 3:00 PM Meteorologist
- 3:00 PM – 3:20 PM State Annual Association Meeting
- 3:20 PM – 4:00 PM 2016 Southern Feed & Grain Planning Committee Meeting

MONDAY EVENING DINNER ON YOUR OWN

TUESDAY, JULY 28TH

- 8:00 AM Golf – Shotgun Start at Baytowne
- 8:00 AM Fishing (Further instructions will be given at Convention)

6:30 PM – 7:30 PM

Reception

7:30 PM – 9:30 PM

Awards Banquet, Outcry Auction

CASUAL ATTIRE – PLEASE NO SHORTS

“DEALING WITH INCREASING COMPLEXITIES”

TIME TO REGISTER FOR THE UPCOMING 2015 SOUTHERN FEED AND GRAIN CONVENTION TO BE HELD IN DESTIN AT THE SANDESTIN GOLF AND BEACH RESORT JULY 26 – JULY 29TH. ATTACHED YOU WILL FIND A CONVENTION ENROLLMENT FORM, AN AGENDA OF EVENTS, BOOTH REGISTRATION IF YOU WISH TO HAVE A BOOTH REPRESENTING YOUR COMPANY, A CONTRIBUTION FORM IS ATTACHED IF YOU WOULD LIKE TO MAKE A CONTRIBUTION TO THE CONVENTION. THIS IS THE ONLY WAY WE CAN MAKE YOUR CONVENTION A SUCCESS IS THROUGH YOUR GENEROUS CONTRIBUTIONS, YOU CAN MAKE PAYMENT USING A VISA OR MASTERCARD, FORM ATTACHED. (WE DO NOT TAKE AMERICAN EXPRESS OR DISCOVER DUE TO RATES CHARGED.) ALSO, YOU WILL FIND ATTACHED A HOTEL RESERVATION FORM IF YOU HAVE NOT SECURED YOUR LODGING. THE DEADLINE FOR MAKING YOUR RESERVATIONS AT OUR CONTRACTED RATE IS JUNE 23 OR AS LONG AS ROOMS ARE AVAILABLE. AS YOU CAN SEE THIS DATE IS FAST APPROACHING. PLEASE GIVE THE HOTEL OUR GROUP CODE WHICH IS ON THE HOTEL RESERVATION FORM. PLEASE MAKE EVERY EFFORT TO STAY AT THIS LOCATION DUE TO THE FACT WE HAVE ROOMS CONTRACTED AND IF WE DO NOT MEET OUR REQUIREMENT, WE WILL BE HELD RESPONSIBLE FOR PAYING FOR THESE ROOMS.

IF USING A CREDIT CARD FOR PAYMENT, YOU CAN FAX YOUR FORMS TO ME AT 256-775-0136. A COPY OF YOUR CREDIT CARD RECEIPT WILL BE PLACED IN YOUR REGISTRATION PACKET YOU WILL PICK UP AT THE CONVENTION.

PLEASE FEEL FREE TO PRINT THESE FORM AND GIVE TO ANYONE ELSE THAT MIGHT WISH TO ATTEND. IF YOU HAVE ANY QUESTIONS FEEL FREE TO CONTACT ME. MY EMAIL IS: EDNA@ALABAMAFEEDANDGRAIN.COM. IF YOU ARE MAILING YOUR FORMS, PLEASE MAKE SURE YOU MAIL TO THE FOLLOWING ADDRESS:

**ALABAMA FEED AND GRAIN ASSOCIATION
300 1ST AVE. SE, SUITE 202
CULLMAN, AL 35055**

WE WILL BE OFFERING ANOTHER WAY TO REGISTER AND PAY YOUR REGISTRATION, CONTRIBUTION, AND BOOTH RENTAL (IF SO DESIRED). YOU CAN GO TO OUR WEBSITE: WWW.ALABAMAFEEDANDGRAIN.COM. HERE YOU SHOULD FIND ALL THE NECESSARY FORMS TO DOWNLOAD AND COPY. YOU CAN ALSO YOU MAY PAY ANY OF YOUR FEES THRU PAY-PAL ON OUR

WEBSITE. THE WEBSITE DOES GIVE YOU THE OPPORTUNITY TO PAY BY AMERICAN EXPRESS (BUT ONLY IF YOU USE THE PAY-PAL ON WEBSITE CAN AMERICAN EXPRESS BE USED.)

PLEASE GET YOUR REGISTRATION, ETC. TO ME ASAP SO WE CAN BETTER ORGANIZE OUR CONVENTION!!!

LOOKING FORWARD TO SEEING YOU IN DESTIN!!!!

ENROLLMENT FORM – 2015 SOUTHERN FEED & GRAIN CONVENTION

Please Type or Print

NAME _____ SPOUSE’S NAME _____

COMPANY _____ PHONE _____

ADDRESS _____ EMAIL: _____

CITY _____ STATE _____ ZIP _____

ASSOCIATION: AL () MS () TN () Please mark association(s) in which you are a member.

ENROLLMENT FEE: () ENROLEE - **\$300.00**-----\$ _____

(ALL WALK UP REGISTRATIONS WILL BE SUBJECT TO \$100 LATE CHARGE)

() SPOUSE - **\$125.00**-----\$ _____

OTHER YOU HAVE ATTENDING AND NUMBER IN EACH CATEGORY:

_____ CHILDREN OVER THE AGE OF 13 - **\$125.00/EACH**-----\$ _____

NAMES _____

_____ GUEST - **\$125/EACH**-----\$ _____

NAMES _____

_____ CHILDREN (AGES 4 THRU 12) - **\$30.00 PER CHILD PER NIGHT**-----\$ _____

() SUNDAY EVENING “WELCOME TO THE BEACH RECEPTION
(\$30.00 PER CHILD PER NIGHT)

() TUESDAY EVENING BANQUET – (**\$30.00 PER CHILD PER NIGHT**)

NAMES _____

_____ DEEP SEA FISHING: **\$200.00 PER PERSON**-----\$ _____

NAMES _____

_____ GOLF TOURNAMENT - **\$125.00 PER PERSON**-----\$ _____

TOURNAMENT WILL BE PLAYED AT BAYTOWNE (8:00 A.M. SHOTGUN START)

CHOOSE YOUR OWN FORESOME OR LEAVE BLANK AND WE WILL GROUP YOU.

NO REFUNDS – NO RAINCHECKS

NAME(S): _____

_____ **TOTAL DUE--\$ _____**

IN ORDER FOR YOUR NAME TO APPEAR ON THE ENROLLEE LIST, YOU MUST BE REGISTERED BY JULY 20TH, 2015 (DUE TO DATE OF PUBLICATION).

WE WILL ACCEPT PAYMENT BY
VISA/MASTERCARD ON ENROLLMENTS,
CONTRIBUTIONS, AND BOOTHS

IF YOU WISH TO PAY IN THIS FORM PLEASE
CAREFULLY SUPPLY THE FOLLOWING
INFORMATION:

(PLEASE PRINT LEGIBLE)

YOU ARE AUTHORIZING SOUTHERN FEED &
GRAIN CONVENTION TO CHARGE YOUR CREDIT
CARD IN THE AMOUNT OF \$_____.

ACCOUNT NUMBER ON
CARD_____

VISA () MASTERCARD ()

NAME AS IT APPEARS ON
CARD:_____

BILLING ADDRESS FOR
CARD:_____

CITY_____STATE____ZIP_____

EXPIRATION DATE ON
CARD_____

CARD SECURITY CODE (ON
BACK)_____

TELEPHONE WHERE CARD HOLDER CAN BE
REACHED_____

SIGNATURE OF CARD
HOLDER_____

**WE DO NOT TAKE AMERICAN EXPRESS OR
DISCOVER!!**

**HOWEVER IF YOU CHOOSE TO PAY THRU OUR
WEBSITE (WWW.ALABAMAFEEDANDGRAIN.COM)**

PAY-PAL WILL ACCEPT AMERICAN EXPRESS
AND DISCOVER.



HOUSING REQUEST FORM

Book online: <http://www.Sandestin.com/22S1JM.aspx>
Sandestin® Group Reservations
Call 800.320.8115 or Fax: 850.267.8221

SOUTHERN FEED AND GRAIN ASSOCIATION - 2015 CONVENTION
Thursday, July 23 - Thursday, July 30, 2015 **GROUP CODE: 22S1JM**

Name _____ Number in Party: Adults ____ Children _____
Company Name _____ Business Phone _____
Address _____ E-Mail _____
City _____ State _____ Zip _____
Sharing With _____
Arrival Day/Date _____ Departure Day/Date _____

Please select method of payment:

Credit Card # _____ Exp. Date _____ Signature _____
Authorization # _____ (located on the reverse side of card) Check # _____

Your cut-off date for reservations is **June 16, 2015**, after which rooms will be sold on a space-available basis.

ACCOMMODATIONS AND RATES

A deposit of one night's room rate is required to secure rooms.
All room rates quoted **DO NOT** include 12% fees and 11.5% taxes.
Please circle your preferred accommodations. All requests are subject to availability at time booking request is received.
Any other type of accommodation besides what is in your block will vary in cost depending on location.

<u>Accommodation</u>	<u>Rate</u>
Beachside 1 Bdrm	\$355.00
Bayside at Sandestin - Guest Room	\$159.00
Village – Studio	\$198.00
Village 1Bdrm	\$229.00
Village 2 Bdrm	\$334.00
Grand Complex Studio	\$203.00
Grand Complex 1 Bdrm	\$239.00
Grand Complex 2 Bdrm	\$346.00
Grand Complex 3 Bdrm	\$441.00
Luau Studio	\$215.00
Luau 1 Bdrm	\$258.00
Luau 2 Bdrm	\$323.00

The Grand Complex consists of accommodations in the Grand Sandestin®, Lasata, Bahia, and Elation

IF ONE OF THE ABOVE ROOM TYPES ARE UNAVAILABLE ON-LINE, PLEASE CALL OUR RESERVATIONS DEPARTMENT AT 800-320-8115 TO CHECK FOR AVAILABILITY.

Deposit is refundable in the event of individual room cancellation, provided notice is received by Sandestin® seven days prior to scheduled arrival date.

BOOK ONLINE AT www.Sandestin.com and enter group code 22S1JM

**2014 SOUTHERN FEED & GRAIN CONVENTION
CONTRIBUTION FORM**

Please check one:

___ GOLD PATRON (\$2000 or more).

___ SILVER PATRON (\$1000 to \$1999).

___ BRONZE PATRON (\$500 to \$999).

___ OTHER (less than \$500).

NAME _____

COMPANY _____

ADDRESS _____

STATE _____ CITY _____ ZIP _____

E-MAIL: _____

PHONE: _____

PAYMENT ENCLOSED _____

PAYMENT BY CREDIT CARD _____

IF MAKING PAYMENT BY CREDIT CARD, YOU MAY DUPLICATE THE CREDIT CARD
INFORMATION FORM ATTACHED TO THE EMAIL.

THANK YOU FOR YOUR SUPPORT OF OUR INDUSTRY!!!

**SOUTHERN FEED & GRAIN CONVENTION
Booth Registration**

NAME _____

COMPANY _____

ADDRESS _____

CITY _____ **STATE** _____ **ZIP** _____

PHONE _____

EMAIL _____

Association Member _____ **\$350.00**

Non - Association Member _____ **\$500.00**

**Please designate the Association in which you would like to Become a
Member:** _____

**Please make your check payable to Southern Feed & Grain Convention and
mail to the following address:**

**Alabama Feed & Grain Association
300 1st Ave. SE, Suite 202
Cullman, AL 35055**

**If you have any questions, please contact Edna at the Alabama Feed & Grain
Association email address: edna@alabamafeedandgrain.com**