"AG for Changing Times"

TIME TO REGISTER FOR THE UPCOMING 2016 SOUTHERN FEED AND GRAIN CONVENTION TO BE HELD IN DESTIN AT THE SANDESTIN GOLF AND BEACH RESORT JULY 24TH - JULY 27TH, ATTACHED YOU WILL FIND A CONVENTION ENROLLMENT FORM, AN AGENDA OF EVENTS, BOOTH REGISTRATION IF YOU WISH TO HAVE A BOOTH REPRESENTING YOUR COMPANY, A CONTRIBUTION FORM IS ATTACHED IF YOU WOULD LIKE TO MAKE A CONTRIBUTION TO THE CONVENTION. THE ONLY WAY WE CAN MAKE YOUR CONVENTION A SUCCESS IS THROUGH YOUR GENEROUS CONTRIBUTIONS, YOU CAN MAKE PAYMENT USING ANY MAJOR CREDIT CARD, FORM ATTACHED. ALSO, YOU WILL FIND ATTACHED A HOTEL RESERVATION FORM IF YOU HAVE NOT SECURED YOUR LODGING. THE DEADLINE FOR MAKING YOUR RESERVATIONS AT OUR CONTRACTED RATE IS JUNE 21ST OR AS LONG AS ROOMS ARE AVAILABLE. AS YOU CAN SEE THIS DATE IS FAST APPROACHING. PLEASE GIVE THE HOTEL OUR GROUP CODE WHICH IS ON THE HOTEL RESERVATION FORM. PLEASE MAKE EVERY EFFORT TO STAY AT THIS LOCATION DUE TO THE FACT WE HAVE ROOMS CONTRACTED AND IF WE DO NOT MEET OUR REQUIREMENT, WE WILL BE HELD RESPONSIBLE FOR PAYING FOR THESE ROOMS.

IF USING A CREDIT CARD FOR PAYMENT, YOU CAN FAX YOUR FORMS TO ME AT 256-775-0136. A COPY OF YOUR CREDIT CARD RECEIPT WILL BE PLACED IN YOUR REGISTRATION PACKET YOU WILL PICK UP AT THE CONVENTION.

PLEASE FEEL FREE TO PRINT THESE FORM AND GIVE TO ANYONE ELSE THAT MIGHT WISH TO ATTEND. IF YOU HAVE ANY QUESTIONS FEEL FREE TO CONTACT ME. MY EMAIL IS: EDNA@ALABAMAFEEDANDGRAIN.COM. IF YOU ARE MAILING YOUR FORMS, PLEASE MAKE SURE YOU MAIL TO THE FOLLOWING ADDRESS:

ALABAMA FEED AND GRAIN ASSOCIATION 300 1ST AVE. SE, SUITE 105 CULLMAN, AL 35055

WE WILL BE OFFERING ANOTHER WAY TO REGISTER AND PAY YOUR REGISTRATION, CONTRIBUTION, AND BOOTH RENTAL (IF SO DESIRED). YOU CAN GO TO OUR WEBSITE: www.alabamafeedandgrain.com. HERE YOU SHOULD FIND ALL THE NECESSARY FORMS TO DOWNLOAD AND COPY.

PLEASE GET YOUR REGISTRATION, ETC. TO ME ASAP SO WE CAN BETTER ORGANIZE OUR CONVENTION!!!

LOOKING FORWARD TO SEEING YOU IN DESTIN!!!!